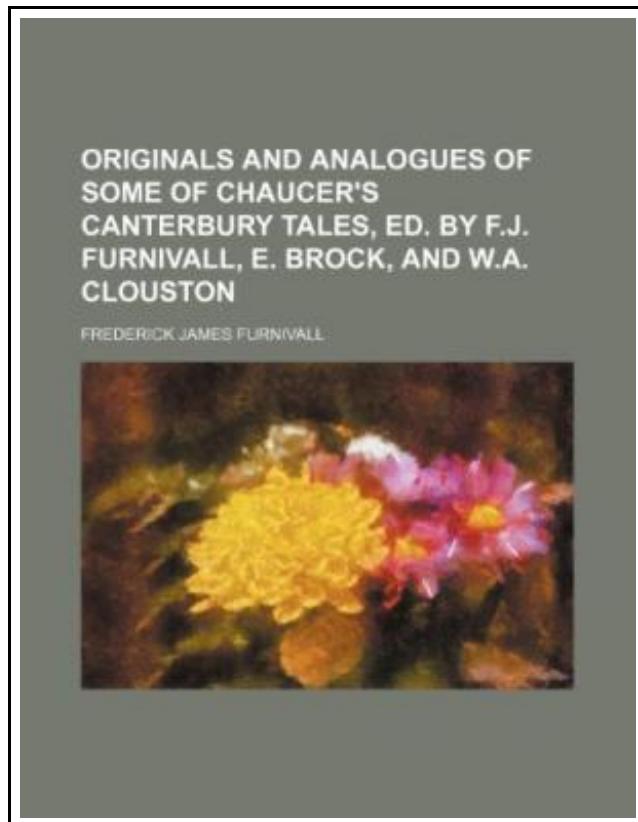


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The book is great and fantastic. It is written in straightforward words and phrases rather than difficult to understand. You won't really feel monotony at any time of your respective time (that's what catalogues are for regarding should you question me).

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1872 Excerpt: .adaptation, if not invention; yet they may have assumed their present forms in the Burmese language at a period subsequent to the composition of Somadeva's Kathd Sarit Sdgara. In many instances where the same stories are found in the writings of the Brahmans, the Buddhists, and the Jains, it does not follow that one sect copied from another; but it is most probable that they were derived from common sources, and more or less modified to adapt them to the doctrines peculiar to each sect. However this may be, in the absence of any Buddhist version of our story the date of which is positively ascertained to be earlier than the sixth century--when the Vrihat Kathd was originally composed--the Vetal tale, as above, must be considered as the oldest, notwithstanding the unquestionable antiquity of the Buddhist fictions generally. In the following Burmese version, from Captain Sparks translation of the Decisions of Princess Thoodhamma Tsari,¹ the tale, it will be observed, is interwoven with another, to which it may be said to be subordinate, being related for the purpose of discovering among four persons the one who had stolen a part of their joint property; a form which differs from the Vetal story, but has been reproduced in several Asiatic derivatives, and in at least one European variant:² It is not very clear, says the Translator, why this title should have been given to the book, for the name of the Princess does not occur...

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